

| Reserved to Organizer |                  |                |  |  |  |
|-----------------------|------------------|----------------|--|--|--|
| Data di arrivo        | n° di protocollo | numero di gara |  |  |  |
|                       |                  |                |  |  |  |
| Current               | Classe           |                |  |  |  |
| Gruppo                | Classe           |                |  |  |  |
|                       |                  |                |  |  |  |
|                       |                  |                |  |  |  |

| Entries opening<br>November 18th, 2022  | date<br>2 08.00 am |            | d of Raceday priority<br>ber 2nd, 2022 08.00 |                       | Entrie<br>December | es closing d<br>7th, 2022 0 |        |
|---|--------------------|------------|--|-----------------------|--------------------|-----------------------------|--------|
|   | Name               |            |  | Surname               | e                  |                             |        |
| COMPETITOR  | Address            |            |  | Zip Town              |                    |                             |        |
|   | E-mail             |            | Mob.   | l                     |                    |                             |        |
|   | License n°         |            |  | Priority              |                    |                             |        |
| 1ST DRIVER  | Name               |            |  | Surname               |                    |                             |        |
|   | Address            |            |  | Zip                   | Town               |                             |        |
|   | Date of birth      |            |  | Drive licence n°      |                    |                             |        |
|   | Mob.               |            |  | E-mail                |                    |                             |        |
|   | License n°         |            |  | Priority              |                    |                             |        |
| 2ND DRIVER  | Name S             |            |  | Surname               |                    |                             |        |
|   | Address            |            |  | Zip                   | Town               |                             |        |
|   | Date of birth      |            |  | Drive licence n°      |                    |                             |        |
|   | Mob.               |            |  | E-mail                |                    |                             |        |
|   | License n°         |            |  | Priority              |                    |                             |        |
| CAR   | Туре               |            |  |                       | GROUP              | C                           | LASS   |
|   | Model              |            |  |                       |                    |                             |        |
|   | Engine Cap.        |            |  | Technical Passport n° |                    |                             |        |
| TEAM  | Name               |            | License                                      | n°                    |                    |                             |        |
| REGISTRATION RACED  | AY                 |            | YE   | S 🗆                   |                    | NO                          |        |
| SHAKEDOWN (EURO 150,00+VAT)   |                    |            | YE   | S 🗆                   |                    | NO                          |        |
| GRILL PARTY ADHESION (December 17th, 2022 07.30 pm)                                 |                    |            | YE   | S 🗆                   |                    | NO                          |        |
|   | ENT                | RY FEES (A | Amounts VAT of 22                            | % exluded)            |                    |                             |        |
| Racing Start  |                    |            |  |                       |                    | €                           | 450,00 |
| N0 - N1 - N2 - A0 - A5 - A6 - K10 - Racing Start Plus - R1T Naz - Rally5 - Ra5H     |                    |            |  |                       |                    | €                           | 490,00 |
| N3 - A7 - Super 1600 - R3 - R3D - Rally 4 - Rally 3                                 |                    |            |  |                       |                    | €                           | 560,00 |
| N4 - R4 - R4Kit - N5 - R5 - Super 2000 (2.0 atmosferico-1.6 turbo) - RGT - K11 - A8 |                    |            |  |                       | - A8               | €                           | 650,00 |
| WRC   |                    |            |  |                       |                    | €                           | 680,00 |

\*For the <u>Under 23 tax</u> (peoples born after 31.12.1996), please send e-mail: iscrizioni@prealpimastershow.net
\*\* The amounts are intended with the Organization's advertising; in case of refusal, the amounts will be increased by € 200.00

## **DATA TO SEND REGISTRATION**

The present request of entry without the payment will be considered not valid and must be sent by Registered post or e-mail

A.S.D. MOTORING CLUB Via Circonvallazione, 1a 31020 – FALZÉ DI PIAVE (TV) Italy

e-mail: iscrizioni@prealpimastershow.net mob. +39 392 15 44 118 (dalle 19.00 alle 22.00)

| DATA FOR PAYMENT   |   |                                      |   |                          |   |  |  |  |  |
|--|---|--------------------------------------|---|--------------------------|---|--|--|--|--|
| Cashier's checks must be made payable to: A.S.D. MOTORING CLUB  Bank transfer made out to: A.S.D. MOTORING CLUB  BANCA DELLA MARCA – CONEGLIANO (TREVISO)  Iban: IT04C0708461620000000935282  Reason: "Race subscription and/or shakedown surname 1st driver / surname 2nd driver" |   |                                      |   |                          |   |  |  |  |  |
|  |   | DATA FOR IN                          | ICOICE SE                                 | NDING                    |   |  |  |  |  |
| ☐ Company (P.I.) ☐ Private (C.F.)  |   |                                      |   |                          |   |  |  |  |  |
| Name - Company   |   |                                      |   |                          |   |  |  |  |  |
| Address  |   |                                      |   | To                       | Town  |  |  |  |  |
| e-mail   |   |                                      | VAT N°                                    |                          |   |  |  |  |  |
| Codice SDI   | ATTACH BANK TRANSI                      |                                      |   |                          |   | R COPY   |  |  |  |
|  | * In absence of bi                      | lling data, the i                    | invoice will b                            | e made to the            | competitor                                      |  |  |  |  |
| Competitor Signature 1st Driver Signature 2nd Driver Signature   |   |                                      |   |                          |   |  |  |  |  |
|  |   | SERV                                 | ICE PARK                                  |                          |   |  |  |  |  |
| ays and times for assistance 022 from 07.30 to 10.00. The 9.30pm) .Access to the Serdentification plate that will be Veichle / type  | ne Service Park r<br>vice Park is stric | manager is <b>M</b><br>tly allowed o | rs Alessia<br>only to cars<br>ter/race pa | Abelli ph +3 and assista | <b>39 327 98 42 580</b> (<br>nce vehicles in po | (calls from 07.00pm to ossession of a regular    |  |  |  |
| Veichle / type   |   |                                      |   | Veic. Plate              |   |  |  |  |  |
| Team Manager Mob.  |   |                                      |   |                          |   |  |  |  |  |
|  | INDIC                                   | ATE THE SERV                         | /ICE VEICHLI                              | ES POSITION              |   |  |  |  |  |
|  |   |                                      |   |                          |   |  |  |  |  |
|  |   |                                      |   |                          |   |  |  |  |  |
|  |   |                                      |   |                          |   |  |  |  |  |
|  |   |                                      |   |                          |   |  |  |  |  |
|  |   |                                      |   |                          |   |  |  |  |  |
|  |   |                                      |   |                          |   |  |  |  |  |
|  |   |                                      |   |                          |   |  |  |  |  |
|  |   |                                      |   |                          |   | +++++  |  |  |  |
|  |   |                                      |   |                          |   | +++++  |  |  |  |
|  |   |                                      |   |                          |   |  |  |  |  |
|  |   |                                      |   |                          |   | <del>                                     </del> |  |  |  |
| ATTENTION: COMPET  | ITORS WHO DO NOT 5                      | POVIDE THIS 50                       | DM WILL BE S                              | N ACED IN THE            | SERVICE BARY BY THE                             | OPCANIZER  |  |  |  |
| ATTENTION: COMPETITORS WHO DO NOT PROVIDE THIS FORM WILL, BE PLACED IN THE SERVICE PARK BY THE ORGANIZER   |   |                                      |   |                          |   |  |  |  |  |

Competitor Signature 1st Driver Signature 2nd Driver Signature